

Barron Area Phone: (715) 537-3171  
Toll Free: 800-322-1008  
Fax: (715) 637-1906



Dallas Sloan  
General Manager  
www.barronelectric.com

## NEW SERVICE PROCESS

### Paperwork:

- Membership application – social security number required for credit check. A deposit may be required before service is energized
- Easement – requires all property owners to have their signatures notarized, need legal description and PIN number from land record
- Release/Affidavit – Only one owner's signature required

### On-site Appointment Requirements: (the following must be completed before appointment is scheduled)

- Hole dug for concrete foundation
- Meter site determined
- Septic system site determined
- All paperwork completed (please bring enclosed **paperwork COMPLETED IN FULL**, to scheduled appointment)  
\*A trench must be furnished by landowner to underground services requested after November 1<sup>st</sup> due to frost conditions

### Costs:

- Improved lot (well, septic, OR foundation in place) is \$500 plus \$5.00/ft
- Unimproved lot (vacant land) is \$700 plus \$7.00/ft  
\*The cost is the same whether an overhead or underground service is selected
- Additionally, a fee of \$400 per crossing will be charged if a project involves crossing a paved road or driveway

### New Service Installation: (the following **MUST BE COMPLETED** before your service can be scheduled for installation. If these items are incomplete, delays will result in having the electric installed.)

- Paperwork signed, completed, and returned**
- All fees paid – installation fees and deposit, if required**
- Meter socket ready (bypass optional) / Must remain accessible to Coop employees at all times**
- Disconnect, if required by code**
- Necessary conduit**
- Ground rods and ground wire**
- Basement must be backfilled within 3 inches of final grade**
- Be sure cable route is clear of all obstructions**
- Refer to enclosed "Rate Schedule" for service charges, which begin when meter is set and energized. Note: Rates subject to change.**

Once you can check all of the above boxes, you will be ready for service. Please let Barron Electric know when you have this checklist complete. If you have questions, please feel free to call or write. Our toll free number is 1-800-322-1008. We look forward to working with you during this process.

## **BARRON ELECTRIC COOPERATIVE**

Jody Thill – [jthill@barronelectric.com](mailto:jthill@barronelectric.com)  
Member Account Representative  
Operations Department

# NEW SERVICE FORMS

from...



**BARRON**  
*Electric*  
COOPERATIVE - BARRON, WISCONSIN

operations@barronelectric.com  
www.barronelectric.com

Jody Thill

*Member Account Representative - Operations*

1434 State Highway 25 North  
PO Box 40  
Barron, WI 54812

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A Touchstone Energy® Cooperative 

## BEC's Mission Statement

*Barron Electric Cooperative is a member-owned business that provides energy, products, and services to improve the quality of life in the area we serve.*

 **BARRON**  
*Electric*  
COOPERATIVE - BARRON, WISCONSIN

Your Touchstone Energy® Cooperative 



office use only  
Location No. Account No. Member No.



## APPLICATION FOR MEMBERSHIP AND ELECTRIC SERVICE

*(applies to new members only, please complete fully)*

The undersigned applies for membership in, and electric service from, the Barron Electric Cooperative, and does hereby agree:

- a) To secure a membership in the Cooperative as prescribed by the Bylaws.
- b) To purchase from the Cooperative, when the Cooperative makes energy available to the member, and to pay monthly or as otherwise specified, for such energy used upon the premises now owned or occupied by the member in accordance with the rate schedules established by the Cooperative. Member also agrees to pay the minimum charge as established from time to time by the Board of Directors while a member.
- c) To comply with and be bound by the Articles of Incorporation and the Bylaws of the Cooperative, as well as such rules and regulations as may from time to time be adopted by the Cooperative's Board of Directors.
- d) That this application constitutes a contract by and between the member(s) and the Cooperative, which includes "c" above.
- e) That service shall continue in force from the date service is made available by the Cooperative to the member and thereafter until cancelled by withdrawal of membership in the Cooperative.
- f) Upon request of the Cooperative based upon reasonable terms and conditions, to grant to the Cooperative one or more right-of-way easements for extending and furnishing service to the Applicant or any other Cooperative member or for any other need of the Cooperative in constructing, operating, and maintaining its electric system.
- g) No person can have more than one (1) Cooperative membership.

**All marital memberships are joint unless checked otherwise below:**

- |                                                                        |                                                                        |
|------------------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Husband and wife – married                    | <input type="checkbox"/> Limited Liability Company                     |
| <input type="checkbox"/> Husband and wife as tenant in common members  | <input type="checkbox"/> Partnership                                   |
| <input type="checkbox"/> Joint tenant members other than spouses       | <input type="checkbox"/> Common tenant members other than spouse       |
| <input type="checkbox"/> Individual member                             | <input type="checkbox"/> Corporate membership, other than municipality |
| <input type="checkbox"/> Association membership other than corporation | <input type="checkbox"/> Government entity                             |

(Association, Partnerships, Corporations, Governmental bodies must produce two (2) signatures or power of attorney).

**Also complete below:**

Primary member:

Name (Please print) \_\_\_\_\_

\_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number ( ) \_\_\_\_\_

Social Security # & or FIN # \_\_\_\_\_



\_\_\_\_\_

Date

Secondary member:

Name (Please print) \_\_\_\_\_

\_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number ( ) \_\_\_\_\_

Social Security # & or FIN # \_\_\_\_\_



\_\_\_\_\_

Date



This Instrument was Drafted by Dallas Sloan  
for Barron Electric Cooperative  
ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

(MUST BE COMPLETED IN BLACK INK ONLY)

KNOW ALL BY THESE PRESENTS that the Undersigned [Print Landowner's Names(s)]

("Grantor" whether individually or collectively) for good and valuable consideration, receipt of which is hereby acknowledged, (do) (does) hereby grant unto BARRON ELECTRIC COOPERATIVE, a Wisconsin cooperative ("Grantee"), its successor and assigns, the right to enter upon the lands of the undersigned, situated in \_\_\_\_\_ County, Wisconsin, and more particularly described as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



By & Return to:  
**BARRON Electric**  
COOPERATIVE - BARRON, WISCONSIN  
P.O. BOX 40 • BARRON, WI 54812  
1-800-322-1008 OR 715/537-3171

(the "Property") to construct, operate, repair, maintain, relocate and replace thereon, and under the surface thereof, and upon or under all streets, roads, or highways, on or abutting said lands, a line for the transmission and distribution of electric energy, and voice and data communication line system(s) or any combination thereof, including without limitation all appropriate cable, wire, transformers, manholes, concrete pads, poles, crossarms, duct, conduit ground connections, attachments, equipment, accessories and supporting devices (which if necessary, may be located outside of the Right-of-Way strip) necessary and appropriate for the transmission and distribution of energy, either above or beneath the ground as Grantee deems necessary for the purposes of exercising the rights herein granted.

Parcel Identification Number (PIN)  
(Computer Number)



**Easement Width.** Except as otherwise stated, the Right-of-Way shall be 10 feet wide for lines placed underground and 40 feet wide for lines located above ground.

**Ownership of Property.** All facilities erected or installed shall remain the property of the Grantee. This shall include, but not be limited to, poles, wires, manholes, conduits, cables, connection boxes, transformers, transformer enclosures, ducts, ground connections, attachments, equipment, accessories and appurtenances necessary and appropriate for the transmission of energy either above or below the ground. Grantee shall have the right to remove all such property, at its option, upon termination of service.

**Inspection, Removals, Alterations.** Grantee has the right to inspect, rebuild, remove, repair, improve and make changes, alterations, substitutions and additions in and to its facilities as it may from time to time deem advisable, including the right to increase or decrease the number of conduits, wires, cables, and appurtenances, and to change from an overhead to an underground system or vice-versa.

**Tree Trimming and Brush Removal.** The Grantee shall at all times have the right to cut, trim and control the growth by chemical means, mechanical means or otherwise, of trees and shrubbery located within said right of way or that may interfere with or threaten to endanger the operation and maintenance of said line(s) or system(s), including any control of the growth of other vegetation within the right-of-way, which may incidentally and necessarily result from the means of control employed. All trees and limbs cut shall remain the property of the Grantor.

**Grantor's Use of Easement.** Grantor, his/her successors and assigns, may use the Right-of-Way strip for any purpose not inconsistent with the rights hereby granted provided such use does not interfere with or endanger the construction, operation or maintenance of Grantee's facilities. Grantor agrees to keep said easement clear of buildings, structures, flammable material, trees or other obstructions. Grantor further covenants and agrees that the elevation of the existing ground surface within the Right-of-Way strip will not be altered by more than one (1) foot without the written consent of Grantee, and that no fences, gates, signs, posters, or other attachments shall be placed on or attached to Grantee's supporting structures.

**Access Rights.** Grantee shall have the right of ingress to and from said Right-of-Way strip along a route which will cause the least possible interference with existing land uses, together with the right and privilege of using those portions of the Property abutting on same as may be necessary for the purpose of placing thereon materials excavated from said Right-of-Way strip and for the purpose of bringing upon said line of construction such machinery, conduit, conductor and other equipment as may be necessary for construction, repair, maintenance and replacement of Grantee's facilities.

**Joint Use.** Grantee shall have the right to license, permit or otherwise agree to apportion the rights granted herein to third parties, including the joint use or occupancy of the line(s), system(s) or, if any of the said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

**Binding Agreement.** This agreement is binding upon the parties hereto, their heirs, personal representatives, successors and assigns.

**Grantor's Warranty.** Grantor covenants and warrants that Grantor is lawfully seized and possessed of all the property described above and has good right and lawful authority to convey this easement for the purpose herein expressed, and there are no mortgages, liens or encumbrances except as noted and attached hereto.

State of \_\_\_\_\_

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_,

proved to me through satisfactory evidence of identification, to be the person(s) who executed the foregoing instrument and acknowledged the same.

Notary Public Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notary  
Seal  
Here

